

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MUKAND LAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530294
3	SCHOOL CODE (IF APPLICABLE)	40279
4	COMPLETE ADDRESS WITH PIN CODE	SAROJINI COLONY, YAMUNA NAGAR , HARYANA - 135001
5	PRINCIPAL NAME	SEEMA KATARIA
6	PRINCIPAL QUALIFICATION	M.A ,M.ED
7	SCHOOL EMAIL ID	mlps2008ynr@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8222812004

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mlpschool.edu.in/downloads/files/n649421c3a6ff5.pdf">https://www.mlpschool.edu.in/downloads/files/n649421c3a6ff5.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mlpschool.edu.in/downloads/files/n649422539179f.pdf">https://www.mlpschool.edu.in/downloads/files/n649422539179f.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mlpschool.edu.in/downloads/files/n649424da2734c.pdf">https://www.mlpschool.edu.in/downloads/files/n649424da2734c.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mlpschool.edu.in/downloads/files/n649422311ac8f.pdf">https://www.mlpschool.edu.in/downloads/files/n649422311ac8f.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mlpschool.edu.in/downloads/files/n649421dad2dee.pdf">https://www.mlpschool.edu.in/downloads/files/n649421dad2dee.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mlpschool.edu.in/downloads/files/n64942222129a0.pdf">https://www.mlpschool.edu.in/downloads/files/n64942222129a0.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mlpschool.edu.in/downloads/files/n649421b7b7e19.pdf">https://www.mlpschool.edu.in/downloads/files/n649421b7b7e19.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mlpschool.edu.in/downloads/files/n649428a9c21df.pdf">https://www.mlpschool.edu.in/downloads/files/n649428a9c21df.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mlpschool.edu.in/downloads/files/n649422147adfc.pdf">https://www.mlpschool.edu.in/downloads/files/n649422147adfc.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mlpschool.edu.in/downloads/files/n64942a13e6cc2.pdf">https://www.mlpschool.edu.in/downloads/files/n64942a13e6cc2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mlpschool.edu.in/downloads/files/n6494220c7a4fe.pdf">https://www.mlpschool.edu.in/downloads/files/n6494220c7a4fe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mlpschool.edu.in/downloads/files/n64942b0ea844c.pdf">https://www.mlpschool.edu.in/downloads/files/n64942b0ea844c.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mlpschool.edu.in/downloads/files/n64943f07c8e37.pdf">https://www.mlpschool.edu.in/downloads/files/n64943f07c8e37.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA KATARIA
2	TOTAL NO. OF TEACHERS	117

	PGT	16
	TGT	43
	PRT	29
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Manisha Sasson
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shalini Grover

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	250	250	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	209	209	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 103
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zxfSm80H6uY">https://www.youtube.com/watch?v=zxfSm80H6uY</a>